

2005 SRS ALARA WORKSHOP

Vendor Registration Form

Augusta Towers Hotel & Conference Center

2651 Perimeter Parkway

Augusta, Georgia 30909

1-706-855-8100

Meeting Dates: May 2 – 4, 2005
Early Set Up and Registration: Sunday, May 1, 2005 3 p.m. – 7 p.m.
Setup and Registration: Monday, May 2, 2005 8 a.m. - 11 a.m.
Exhibit Dates and Hours: Monday, May 2, 2005 11 a.m. – 7 p.m.
Tuesday, May 3, 2005 8 a.m. – 3 p.m.
Exhibit Tear Down: Tuesday, May 2, 2005 3 p.m. - 7 p.m.

8' x 10' Booth _____ x \$400 ⁽¹⁾ = \$ _____
Extra booth personnel _____ x \$100 ⁽²⁾ = \$ _____
Additional 6' skirted table(s) _____ x \$25 = \$ _____
Each 2 plug 110V electrical outlet _____ x \$9 = \$ _____

⁽¹⁾ Note: \$400 fee includes 1 skirted 6' table, 2 chairs, and 2 booth personnel registration fees

⁽²⁾ Note: Extra \$100 above 2 vendors per booth is for food expense.

Amount Enclosed \$ _____

The following booth space is requested:

1st Choice – Booth No(s). _____

2nd Choice – Booth No(s). _____

3rd Choice – Booth No(s). _____

Company Name & Address _____

Phone _____ Fax _____ Website _____

Submitted and Authorized by (This is acknowledging of Rules and Regulations on reverse.)

Name and Title: _____ Date: _____

Future correspondence regarding the exhibit should be directed to:

Robbie Bates-WSRC, Building 766-H, Aiken, SC 29808, Email: robbie.bates@srs.gov, Phone: (803) 208-3601

BOOTH PERSONNEL (2 per booth):

1.) Name _____ 2.) Name _____

General comments as to booth assignment. (Note preference of which other exhibitors you would or would **not** wish to be near.)

Description of the equipment, supplies, processes, or services to be featured: (for publication in the final program). This description limited to three lines of typed text in addition to the company name and address information.

PLEASE SEE ATTACHED RULES AND REGULATIONS FOR IMPORTANT INFORMATION

Exhibit space will be allocated on a first-come, first-served basis (telephone or fax reservation are permitted). Whenever possible, space will be allotted according to the Exhibitor's request, but the final arrangement will be determined in such a way as to produce the most advantageous grouping of the exhibits shown. *Please make checks payable to: Westinghouse Savannah River Company and mail to address at the bottom of this page. Call Robbie Bates @ 803-208-3601 or fax registration form to 803-208-0518 to reserve a booth.*

DO NOT WRITE IN THIS SPACE

Accepted _____ Amount _____
Date _____ Check # _____

Signature _____

Booth(s) Assigned _____

MAIL CHECKS TO: WSRC

Attn: ALARA Workshop
P. O. Box 402167
Atlanta, GA 30384-2167